

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
 WILLUNGA SA 5172
 Phone: 8556 2132 (*diverts to Noarlunga Office outside Willunga Office hours*)
 Email: admin@willungaparish.org.au
 Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday: 10.00am - 12.00noon
 Friday: 9.00am - 11.00am
 (*If you need to contact the Parish Office outside these hours, please contact 0447 421 948 or 0488 287 552*)

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Roy John (Assistant Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Geraldine and Steve Robinson (Finance - Tuesday am)
- Gael Maloney (Parish Office - Friday am; Newsletter - articles due Wednesday - bahloo2@bigpond.com, 0447 421 948)

PARISH PASTORAL COUNCIL
 Peter Laffan (phone 8556 3915)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
 Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
 8.30am Willunga (St Joseph's)
 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
 8.30am Normanville (St Peter's)
 10.30am Willunga (St Joseph's)

FIRST READING

Acts 3:13-15, 17-19

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.'

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

RESPONSORIAL PSALM

Ps 4:2, 4, 7, 9

Lord, let your face shine on us.

SECOND READING

1 John 2:1-5

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's.

We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth.



But when anyone does obey what he has said, God's love comes to perfection in him.

GOSPEL ACCLAMATION

Lk 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.

Alleluia!

GOSPEL

Luke 24:35-48

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts?' (*Continued page 4*)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 - 5.20pm
 - Normanville: Second and fourth Sundays at 8.10am
 - Willunga: to be organised
- Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre	8557 9000
St John the Apostle	8382 2064
All Saints Primary	8327 0020
Cardijn College	8392 9500
Marcellin Tech College	8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 10am. Meetings are held at the Galilee Community Room, How Rd, Aldinga. Contact: svdp.aldinga@gmail.com

GALILEE

HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judy Driscoll (8557 7068).

GALILEE OP SHOP

How Road, Aldinga. Open Monday, Wednesday, Thursday: 8.45am - 3.00pm
Phone: 0474 107 694



Bulletin Board

REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon	No Masses in Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga
Thur	9am - Willunga
Fri	9am - Willunga
1 st Fri	6.00pm - Normanville <i>(followed by shared meal)</i>

MARIAN PROCESSION

The Marian Procession is on Sunday 20 May at about 1.30pm in the South Parklands.

If there is sufficient interest a 24-seater bus may be hired. The cost will be \$21 per seat. The bus will pick up at St Joseph's Willunga, Mary of Galilee Aldinga and St Luke's Noarlunga. If anyone is interested please see, ring or text Chris (0451 144 776).

Chris McWilliams

ANZAC DAY VIGIL

*Tuesday, April 24 at 5.45pm
St Francis Xavier's Cathedral*

Following Mass there will be a procession to the War Memorial on North Terrace.

For more information please contact Archdiocesan Events (8210 8220)

THE WORD IN THE CHURCH'S LITURGY

*This course explores the role
of the Word of God in the Liturgy
and as a source of ongoing
nourishment for faith.*

Six Tuesday nights, 7.00 - 9.00pm, 8 May - 12 June at the Ministry & Liturgy Centre, THEBARTON. Cost (including book of readings) is \$50, payable on first night. Suitable for Ministers of the Word, RCIA team leaders, teachers, Mass-goers. To enrol, or for more information, please contact Lyn (8152 7806).

BIBLE LANDS STUDY TOUR

*(Northern Greece, Turkey,
Israel and Jordan)*

Fr Michael Trainor, lecturer in Biblical Studies at the Australian Catholic University, invites you to join him on a study tour of the land of Jesus and places of early Christianity, after Christmas (27 December 2018 - 28 January 2019).

This well-organised, friendly and fascinating tour is a pilgrimage and a deep study of those places where Jesus walked and to where Paul ventured. Places are limited.

Adjustments can easily be made for those who would like to return to Australia earlier or travel onwards to other places.

To register your interest (without obligation) or for more information, please contact Cris (0419 865 598).

TAKE THE STAND AND WITNESS!

Witnesses to the Resurrection? Yeah, I've met them, especially in hospital.

There was the patient with extreme hip pain who prayed for the people with more serious medical problems. There was the older patient who almost died but said she doesn't fear death because Christ had comforted her in prayer. There was the patient with cancer who was looking for a parish to join because he always kept "Jesus in my heart" - even though he felt rejected by the Church in the past.

I look back on the faith of those people and I say, "Christ is risen!"

Are you a convincing witness to others?

That is this Gospel's challenge. Your faith might be the only "Gospel" that some people read. They'll read it in how you treat friends, family, and even enemies. They'll read it in your attitude towards poor people. They'll read it in how you use money and choose goals.

That's heavy stuff. We aren't perfect, and we mess up a lot. But don't worry. More than anything else, people will see the Gospel alive when you apologise, admit your failings, and start over.

You're a sinner. So am I. But we're still called to witness to the Resurrection by passing the Gospel with our generation down to the next generation. The Apostles took Jesus up on that. And the word has spread from generation to generation for two thousand years now. It's now partly on your shoulders. But God put it there because God has so much faith in you.

GPBS eNews

Bulletin Board



GOSPEL READING BACKGROUND

On the third Sunday of Easter, we continue to hear Gospel accounts of Jesus' appearances to his disciples following his Resurrection. Today's reading, taken from the Gospel of Luke, follows immediately after the report of Jesus' appearance to his disciples on the road to Emmaus. This is the event being recounted by the disciples in the opening verse of today's Gospel.

Consistently in the reports of Jesus' post-Resurrection appearances, Jesus greets his disciples with the words, "Peace be with you." This is a most appropriate greeting. The disciples have witnessed the death of someone they loved, and they now fear for their own lives as well. Peace is what they need more than anything else. Jesus often connects this greeting of peace with another gift—forgiveness. In today's Gospel, this connection is made in the final verses.

Even as they hear Jesus' greeting of peace, the disciples are startled and terrified. They are uncertain about what to make of the figure before them and, quite understandably, they mistake Jesus for a ghost. Yet the figure before them is not a ghost; Jesus invites them

to experience his resurrected body with their senses, to look and to touch. The figure before them is flesh and bone, still bearing the marks of crucifixion. Although the disciples cannot forget his suffering and death, peace begins to take root in their hearts, as their fears turn to joy and amazement.

As further proof of his identity and of his resurrected body, Jesus eats with his disciples. The disciples have known Jesus best through the meals that he has shared with them. Descriptions of these meals are a defining element of Luke's Gospel. By eating with his disciples after his Resurrection, Jesus recalls all these meals, and most importantly, he recalls the Last Supper.

Luke's report of the Last Supper and the meals that Jesus shared after his Resurrection unveil for us the significance of the Eucharist. Having shared a meal with his disciples, Jesus now uncovers for them the significance of what was written about him in the Scriptures. So, too, our celebration of the Mass is an encounter with Jesus, through the Word and the Sacrament of the Eucharist. As Jesus commissions his disciples to be witnesses to what Scriptures foretold, our celebration of the Eucharist commissions us.

Loyola Press

ROSTERS

ALDINGA	<i>Saturday, 14 April</i>	<i>Saturday, 14 April</i>
Welcome	Christina Tiedge	Georgina Sard
Commentator	Rachel Bishop	David Manders
Readers	Brian Yonie	Lillia Parkinson
	Christina Tiedge	Heidi Davidson
Eucharistic Ministers	Robert Daly	Rosemary Chamberlain
	Brigid Grimwood	Judy Seward

NORMANVILLE	<i>Sunday, 15 April</i>	<i>Sunday, 22 April</i>
Welcome	Tim Fleming	Mary Kennedy
Commentator/Prayers	Ann Henriksen	Joan Fogarty
Reader	Ena Harvey	Park Fogarty
Eucharistic Minister	Trish Bohnsack	Lyn Wyld
Church Cleaning	Lyn Wyld	Lyn Wyld

WILLUNGA	<i>Sunday, 15 April</i>	<i>Sunday, 22 April</i>
Welcome	Silas Okeke	Pauleen & John Hounslow
Commentary	Marie Andrews	Vanda Farrall
First Reader	Wayne Best	Leonie Staunton
Second Reader	John Bruschi	Francesca Zagajewska
Eucharistic Ministers	Anna Rogers	Denny Ford
	Mary Fitzpatrick	Margaret Guley
Church Cleaning	Rebecca Pace	Rebecca Pace
Counting	P Hounslow, A Beach	P Hounslow, A Beach
Church Linen	Marie Cester	Anna Rogers

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Anne Murphy, Jeff Field, Denis Pym, Peg Boland, Paul Brown, Reynalyn Brighty

Recently deceased: Nancy Fraser, Sue Taylor

WHAT'S ON

Apr 30	First day School Term 2
May 3	St Peter's choir practice
May 5	Pastoral Council - Aldinga
May 6	St Vincent de Paul Winter Appeal
May 31	St Peter's choir practice
Jun 2	Pastoral Council - Willunga
Jun 10	Propagation of Faith Appeal
Jun 24	Holy Father's Appeal
Jun 28	St Peter's choir practice
Jul 1	NATSIACC Appeal
Jul 7	Pastoral Council - Normanville
Jul 8	Apostleship of the Sea Appeal
Jul 26	St Peter's choir practice
Aug 4	Pastoral Council - Aldinga
Aug 12	Appeal for Vocations
Aug 30	St Peter's choir practice
Aug 15	Assumption of Mary
Sep	Catholic Charities Appeal Month
Sep 1	Pastoral Council - Willunga
Sep 27	St Peter's choir practice
Oct 6	Pastoral Council - Normanville
Oct 21	World Mission Day Appeal
Oct 25	St Peter's choir practice
Nov 1	All Saints' Day
Nov 3	Pastoral Council - Aldinga
Nov 11	St Vincent de Paul Christmas Appeal
Nov 29	St Peter's choir practice
Dec 1	Pastoral Council - Willunga
Dec 8	Feast - Immaculate Conception
Dec 25	Appeal for Aboriginal Catholic Ministry

COLLECTIONS

07/08 April

First collection	\$637.00
Envelopes	\$402.00
Unpledged	\$368.00

Thank you for your support - it is much appreciated.

- *Never trust an electrician with fuzzy hair!*
- *We're used to terms like "filthy rich" and "dirt poor", but whatever happened to clean and comfortable.*

**REGULAR MASS TIMES IN
OUR CLUSTER CHURCHES
ALDINGA**

*Mary of Galilee, the First Disciple
cnr Quinliven and How Roads*
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.45am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd, 4th Sunday 2.30pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
1st Sunday 2.00pm

SEAFORD

*Seaford Ecumenical Mission,
Grand Bvd*
Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.

they move away from what had happened in Jerusalem towards Emmaus, but they encounter the risen Christ in the breaking of the bread. In witnessing to this, Christ is present among them again until he finally returns to the Father.

Jesus goes to great lengths to reassure them that he is the same Jesus who was with them during his ministry. Something in his nature has changed but he is still 'flesh and bone'. There is continuity with the Jesus they knew but now also something 'other-worldly' which they cannot quite comprehend. Jesus is the same but somehow transformed.

Jesus' journey is about to be completed with his return to the Father, but their journey is only just beginning. Now the disciples must journey from Jerusalem to all the nations, witnessing to what they have seen and heard, preaching the good news of repentance and the forgiveness of sin.



DID YOU KNOW?

- The disciples referred to in this Gospel are the two who had been fleeing from Jerusalem towards Emmaus when they encountered Jesus on the road. They returned to be witnesses of their encounter with the risen Christ.
- Luke also wrote the Acts of the Apostles. His gospel is the story of Jesus' journey to Jerusalem to the cross and resurrection. Acts is the story of the gospel spreading from Jerusalem to 'all the nations'. A unifying theme in Luke is that of 'journey'.

EXPLORING THE WORD

In the Gospel of Luke all the events of Easter run into one another and the whole of Chapter 24 should be read as a continuous narrative. Beginning with the discovery of the empty tomb, the resurrection narrative follows the disciples as

THIS WEEK'S READINGS

(16 - 22 April)

- **Monday, 16:** Monday of the 3rd week of Easter (Acts 6:8-15; Jn 6:22-29)
- **Tuesday, 17:** Tuesday of the 3rd week of Easter (Acts 7:51-8:1; Jn 6:30-35)
- **Wednesday, 18:** Wednesday of the 3rd week of Easter (Acts 8:1-8; | Jn 6:35-40)
- **Thursday, 19:** Thursday of the 3rd week of Easter (Acts 8:26-40; Jn 6:44-51)
- **Friday, 20:** Friday of the 3rd week of Easter (Acts 9:1-20; Jn 6:52-59)
- **Saturday, 21:** Saturday of the 3rd week of Easter (Acts 9:31-42; Jn 6:60-69)
- **Sunday 22:** FOURTH SUNDAY of EASTER (Acts 4:8-12; 1Jn 3:1-2; Jn 10:11-18)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.
Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).